

“Spring Break At the Island”

Friday, Saturday & Sunday, April 7, 8, 9, 2017

Island Resort and Casino, Harris, Michigan

69th Upper Peninsula Chapter Annual Meeting & Exposition

A weekend of education, business, food, refreshments, entertainment, gifts and prizes has been planned.



**ONE Prize for the Best Dressed Credit Union
\$500 will be Donated to the Charity
of the winning credit union's choice**

Friday Education for Board Members is Back:

- ◆ Board of Directors- Your Role as a Board of Director

Registration Includes:

- ◆ Entry to the Vendor Exposition Friday Night
- ◆ Breakfasts Saturday and Sunday mornings
- ◆ Banquet Dinner Saturday evening
- ◆ Entry in the Door Prize Drawing Saturday evening
- ◆ Educational sessions



Registration Fees

Early Bird Registration is \$65.00 per person prior to February 24, 2017. Registration from February 25, 2017 to March 10, 2017 is \$95.00 per person. No tickets will be sold for any individual events.

Scholarships

Scholarships are available for this chapter event. Scholarships only cover the registration fee for the event. For information, contact Chris Ison, Tahquamenon Area CU at cison@tacumi.com.

Lodging

Your room reservations are required to be completed on the separate Hotel Registration and **must be faxed** to 906-466-2945, the Island Resort and Casino by March 6, 2017. Room reservations are for your credit union personnel and should not be used for vendors or other credit union affiliates. Credit Unions reserving rooms for others will lose onsite room privileges for 2018. Direct billing must be used. It is simple and makes registration a breeze. The enclosed letter, credit application and rooming list must be returned to guarantee reservations. **They** must be faxed to 906-466-2945.

If any individual wishing to attend this meeting has a disability, which may require specific accommodations, please note it on the registration form.

Crashers

UP Crashers will be seated together at Banquet. The Crasher's credit union is responsible for lodging and event registration /payment for their guests.

Banquet Seating

All seating is reserved (eight to a table). **If you want attendees from your credit union to sit together, you must note this on the registration form. Every effort will be made to accommodate your seating requests.** If you have any attendees who have food allergies please contact Connie Toensing, at ctoensing@chippewacountycu.com.

Cancellations

Cancellation must be in writing and be received by March 10, 2017. **No refunds will be made after this date.** Cancellation contact information:

Fax: 906-643-8229, Darcy McLean, UP State Credit Union

eMail: dmclean@upscu.com

Door Prizes

Each credit union is asked to donate a gift for the door prize drawings. Everyone attending will be eligible to win. We would appreciate it if you would do the following: **Label your gift with the name of your credit union or organization. Deliver the gifts to the registration table Friday evening.**

ANNUAL MEETING COMMITTEE

Connie Toensing, Chippewa Co CU, Co-Chairperson Becky Harding, Integra First FCU

Darcy McLean, UP State CU, Co-Chairperson Lynda Ellis, Soo Co-op CU

Maggie Anderson, CU Solutions Group Suanne Debski, UP Catholic Credit Union

2017 UPPER PENINSULA CHAPTER OF MCUL ANNUAL MEETING

Island Resort and Casino - April 7, 8, 9, 2017

Registration Form

Credit Union: _____

Contact Name: _____ **email address:** _____

Save per attendee by registering by February 24, 2017

Final Registration Deadline is Friday, March 10, 2017

Cancellations must be made by Friday, March 10, 2017

No Refunds will be made after March 10, 2017

All changes and cancellations must be made in writing.

If it is necessary to make a change or cancellation you must provide it in writing to Darcy McLean at U.P. State Credit Union at the fax number (906) 643-8229.
Call Darcy at (906) 643-8138 to verify that she has received your request.

Number of UP Crashers _____

Crasher Registration Fee \$ 0.00

Number of Attendees and Guests: _____

Registration Fees:

Prior to February 24th, **\$65.00** per person \$ _____

February 25th to March 10th
\$95.00 per person \$ _____

Checks Only (no wires) payable to:
UP Chapter MCUL \$ _____

Final Registration Deadline: March 10, 2017

Cancellation Deadline: March 10, 2017

We need volunteers for the registration table and MCULAF sales Saturday evening.

Please provide the names of two attendees along with their email address. The commitment of time is no more than 30 minutes.

1.Name/email _____

2.Name/email _____

Mail Registration Form and check to:

Attn: Darcy McLean
UP State Credit Union
W366 West US2
St Ignace, MI 49781
Telephone: (906) 643-8138
Fax: (906) 643-8229

**Complete the next page with attendee
and/or guest registrations**

